



# National Society of Sons & Daughters of the Pilgrims

## Report of Branch Elections

(A read-writeable version of this form is available at [societyofthepilgrims.com](http://societyofthepilgrims.com))

Please use US Postal abbreviations; include 4 digit zip extensions; include phone and email

Branch Name \_\_\_\_\_

Term of Office \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_\_

Officers Names	Natl #	Addresses - phone – email –zip+4 REQUIRED FOR ALL
Governor:		
1 <sup>st</sup> Deputy Governor:		
2 <sup>nd</sup> Deputy Governor :		
Recording Secretary:		
Corresponding Secretary:		
Treasurer:		
Registrar:		
Historian:		
Elder:		
Captain:		

Date:

\_\_\_\_\_  
Governor Signature (digital ok)

OR

\_\_\_\_\_  
Recording Secretary Signature (digital ok)

As soon as you have your Branch elections, please complete the above form and EMAIL or USPS mail a copy to: Governor General Deborah W Hicks, 1132 N Eufaula Ave, Eufaula, AL 36027-5537 [nssdpilgrimgovernorgeneral@gmail.com](mailto:nssdpilgrimgovernorgeneral@gmail.com); Corresponding Secretary General Brenda Dorsett, 3103 Jennings Farm Dr NW, Wilson, NC 27896-8607 [pilgrimscorrsecgen.NSSDP@gmail.com](mailto:pilgrimscorrsecgen.NSSDP@gmail.com); Newsltr Editor Tricia McBride, 9917 County Road 78, Aliceville, AL 35442-4338 [pilgrimsnewsletter@gmail.com](mailto:pilgrimsnewsletter@gmail.com); and Webmaster Ron Barnes, 225 Constitution Ct Apt 102, Johnston, RI 02919-4696 [revwarman@aol.com](mailto:revwarman@aol.com)